



Lake Name, County, Field ID number, and Date: \_\_\_\_\_

**\*\* REMEMBER\*\*** Make sure you measure oxygen in **mg/** and temperature in **°C**

| Depth (ft.) | Temp (°C) | DO (mg/l) | Depth (ft.)   | Temp (°C) | DO (mg/l) |
|-------------|-----------|-----------|---|-----------|-----------|
| 1           |           |           | 55  |           |           |
| 5           |           |           | 60  |           |           |
| 10          |           |           | 65  |           |           |
| 15          |           |           | 70  |           |           |
| 17½         |           |           | 75  |           |           |
| 20          |           |           | 80  |           |           |
| 22½         |           |           | 85  |           |           |
| 25          |           |           | 90  |           |           |
| 27½         |           |           | 95  |           |           |
| 30          |           |           | 100   |           |           |
| 32½         |           |           | 105   |           |           |
| 35          |           |           | 110   |           |           |
| 37½         |           |           | 115   |           |           |
| 40          |           |           | 120   |           |           |
| 42½         |           |           | 125   |           |           |
| 45          |           |           | 130   |           |           |
| 50          |           |           | <b>Note:</b> Take last measurement 2½-3 ft. above bottom sediments of the lake. |           |           |

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## DATA ENTRY

If you can, please enter your data into the MiCorps Data Exchange by October 31<sup>st</sup>.

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## DATA SHEET TURN IN PROTOCOL

Please do the following:

- (1) Make a copy of your field data sheets to keep for your records
- (2) Mail one copy by October 31<sup>st</sup> to: Michigan State University Extension, 4747 W 48<sup>th</sup> St, STE 107  
Fremont, MI 49412

**OR**

For electronic submission, send to: [MiCorps@msu.edu](mailto:MiCorps@msu.edu)