



**People Protecting Michigan's Water:  
The Second Annual MiCorps Conference**

*Ralph A. MacMullan Conference Center  
October 2-3, 2006 | Higgins Lake, Michigan*

## Registration Form

### 1 Your Contact Information

Name: \_\_\_\_\_ Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
 Name of lake, river or watershed \_\_\_\_\_ Approx. Size: \_\_\_\_\_

### 2 Registration and Lodging

*The conference registration fee is \$25. Costs for other items are indicated below. If you plan to stay overnight, you must register for lodging on this form. A limited number of scholarships are available to help cover costs. For more information, please contact Matt Doss, Great Lakes Commission, 734-971-9135, [mdoss@glc.org](mailto:mdoss@glc.org).*

*Please indicate the items for which you are registering:*

_____	Conference only, includes lunch, breaks, and all conference materials (\$25) .....	\$ _____
_____	Monday dinner at the MacMullan Center (\$10) .....	\$ _____
_____	Monday night lodging, single room, and Tuesday breakfast (\$72) .....	\$ _____
_____	Monday night lodging, double room, and Tuesday breakfast (\$50) .....	\$ _____
	(Please indicate roommate: _____)	
_____	Monday Evening Reception (no charge).....	(no charge)
	<b>TOTAL:</b>	\$ _____

*Please indicate how you wish to make payment.*

\_\_\_\_\_ A check for \$ \_\_\_\_\_ payable to the Great Lakes Commission is enclosed.  
 \_\_\_\_\_ I will pay with my credit card. Card type: \_\_\_\_\_ VISA \_\_\_\_\_ Mastercard  
 Name on card: \_\_\_\_\_  
 Card number: \_\_\_\_\_  
 Expiration date: \_\_\_\_\_  
 \_\_\_\_\_ Please register me now; I will pay on-site at the conference.

### 3 Conference Breakout Sessions

*Please indicate which breakout sessions you plan to attend:*

**Morning Breakout Sessions, Tuesday, October 3, 2006**

Breakout sessions will be held concurrently; you may attend one of the three breakout sessions.

- \_\_\_\_\_ **Session 1: Recruiting and Retaining Volunteers**
- \_\_\_\_\_ **Session 2: Managing Your Volunteer Monitoring Data**
- \_\_\_\_\_ **Session 3: Designing your Monitoring Strategy**



**Afternoon Breakout Sessions, Tuesday, October 3, 2006**

Three breakout sessions will be held concurrently. You may attend one of the three breakout sessions.

- \_\_\_\_\_ **Session 1: Fundraising**
- \_\_\_\_\_ **Session 2: Using Your Volunteer Monitoring Data and Other Ways to Make Your Program Successful**
- \_\_\_\_\_ **Session 3: A Watershed Perspective for Lake Monitoring**

**④ Conference Workshops**

*Please indicate which workshops you plan to attend:*

- \_\_\_\_\_ **Workshop: Getting Started in Volunteer Monitoring, Monday 2:00 – 4:15 pm**  
\*\*\*All volunteer monitors and program leaders are invited and encouraged to come and share their knowledge and expertise. If you plan to attend, please use the space below to briefly describe your background and area of expertise, and to list any special topics you would like addressed during this session.

- \_\_\_\_\_ **Workshop: Aquatic Macroinvertebrate Identification, Monday 6:00 – 7:30 pm**  
\*\*\*Registration is required, participation is limited to 20 people on a first come, first served basis. If you plan to attend, please check the level of training that interests you:

- \_\_\_ Basic introduction to aquatic invertebrates
- \_\_\_ Order-level identification (e.g., mayflies vs. caddisflies, etc.)
- \_\_\_ Family-level identification (e.g., telling one caddisfly from another)"

**⑤ Please mail or fax completed form by Monday, September 25, 2006 to:**

Great Lakes Commission  
Attn: Matt Doss  
2805 South Industrial Highway, Suite 100  
Ann Arbor, MI 48104  
Fax: (734) 971-9150  
Phone: 734-971-9135  
Email: [mdoss@glc.org](mailto:mdoss@glc.org).

